

MEAT OFFERING: (Meat translates as *tribute, gift, present, meat*)

- Second Offering of Sweet Savor
- Offered within the Court indicating the offerers were in fellowship with God as worshippers
- The lesser the offering, the less clear the depiction of Christ's perfect offering. (ingredients merge together and their quality cannot be examined)

Scripture	Selection of Offering and Offerers' Duties	Priestly Duties (Aaron's Sons)	Portions For God	Portion for Priest	For All Offerings
2:1-3 Unbaked flour	Fine Flour - Pour oil & put frankincense upon it - Bring to priests - Select handful for memorial	- Priest shall burn the memorial on the altar	Handful	The remnant of the offering... it is a thing most holy	Vs 11-13 No Leaven No Honey No oblation of Firstfruits
2:4-10 Baked unleavened loaves or cakes	Baked in Oven: cakes of fine flour mingled with oil, or unleavened wafers anointed with oil Baked in Pan (Griddle) fine flour unleavened mingled with oil Baked in frying pan – fine flour with oil - Part in pieces and pour oil thereon - Present to priest	- Bring to altar - Take from the offering a memorial and burn on altar	Portion	That which is left (Leviticus 7:9– 10 Priest's that offered it if baked in pan or frying pan, but all sons of Aaron if dry and mingled with oil)	to be burnt (because leavened), but could be offered. Only unleavened first sheaf could be offered. Always Salt of Covenant was to be present (in all other offerings as well)
2:14-16 Green ears dried by fire	the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears. put oil and frankincense upon it	Burn the memorial	part of the beaten corn, part of the oil, all the frankincense		
Typology	<ul style="list-style-type: none"> - Fine flour – evenness – no lumps = Perfection of Christ. Satan could sift Peter (Luke 22:31), but nothing was in Christ which could be sifted. - Bread corn must be bruised (Isa 28:28) – shows suffering, crushed. Whole offering must pass through fire, both speak of surrender and self sacrifice for others. - Oil – Holy Spirit (See Acts 10:38) - Frankincense – Enduring fragrance enhanced with fire - Honey – natural, unrefined sweetness that is corruptible- particularly under fire, Leaven – pride, selfishness (1 Corinthians 8:1) - Salt / no leaven – preserve against corruption - no amount of oil could counteract leavening flesh is flesh, spirit is spirit (John 3:6) 				

Main Points:

1. **Offering of Fruits or Works** – Not an offering of a life, but of the fruit of the ground
2. **Not All Burnt** = Even in fulfilling His duty to man, it still was in duty to God and offered to God. All was consumed however – none left to the offerer. (See 1 Thess 2:16)
3. **Offered with Burnt Offering** – Num 28-29, not to be offered alone as Cain did. Must have completely offered self to God in order for our works to men to satisfy Him (Heb 4:2). We are Christ's workmanship – created unto good works (Eph 2:10) but this follows salvation. To present works prior to salvation is to be rejected, as Cain.

WHAT TO SEE: Complete dedication of Self to Others. Christ is our Bread (John 6:35,41,48), man's meat. Here we see the other great commandment – Love your neighbor as yourself (Leviticus 19:16-18, Matthew 19:19). All of our service must be done unto the Lord, not unto just men (Eph. 6:7; Col. 3:23-24). See examples of Acts 4:32-25, Phil 2:17, Philemon 1:17, Matthew 25:35-40 for examples of how we are to be this offering.

Odds and Ends: Genesis 1:29 says herbs are meat – this is not animals but produce. Oblation is simply another way of saying offering.

Different than offering of Firstfruits – these were not burned (Lev 2:12; Leviticus 23:11, 15-17)

Sheaf of firstfruits could be offered because unleavened, however the oblation of firstfruits could not because it was leavened. (Lev 2:12, 14-16)

Christ was the wave-sheaf, we are the Oblation of firstfruits (James 1:18) The oblation offering is accepted only with the Burnt Offering, Peace Offering, and Sin

Law of Meat Offering for Priests: (Leviticus 6:14-23) What is not offered to the Lord eaten by all male children of Aaron in the holy place, in the court of the tabernacle. It is holy and everyone that touches it shall be holy. Daily offering by priests is to be 1/10th of ephah, made in pan with oil– half morning, half evening – all burnt none eaten by priests.